

Colorado Secretary of State  
Elections Division  
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www.sos.state.co.us



## REPORT OF CONTRIBUTIONS AND EXPENDITURES

[C.R.S. 1-45-108]

|                                       |   |
|---------------------------------------|---|
| <b>Full Name of Committee/Person:</b> | JILL DUVALL FOR ELBERT COUNTY COMMISSIONER              |
| <b>Address of Committee/Person:</b>   | 40753 COUNTY RD 21                                      |
| <b>City, State &amp; Zip Code:</b>    | ELIZABETH CO 80107                                      |
| <b>Committee Type:</b>                | Candidate Committee                                     |
| <b>Financial Institution:</b>         | CREDIT UNION OF COLORADO                                |
| <b>Financial Institution Address:</b> | 19311 E PLAZA DR<br>PARKER CO 80138                     |
| <b>SOS ID NUMBER:</b>                 | 20125024257   |
| <b>Report Type:</b>                   | JUNE 5, 2012 - REPORT OF CONTRIBUTIONS AND EXPENDITURES |
| <b>Electioneering Communication:</b>  | No  |

**Reporting Period:** Beginning Date: 10/28/2011 Ending Date: 05/31/2012

**Declared Total Spending (if applicable):**  
[Art. XXVIII, Sec. 4(1)]

\$1,144.83

|   |  | Totals Detailed Summary Page |
|---|--|------------------------------|
| 1 | <b>Funds on Hand at the Beginning of Reporting Period</b> (monetary only)        | \$0.00                       |
| 2 | <b>Total Monetary Contributions</b> (line 11)                                    | \$1,583.72                   |
| 3 | <b>Total of Monetary Contributions &amp; Beginning Amount</b> (line 1 + line 2)  | \$1,583.72                   |
| 4 | <b>Total Monetary Expenditures</b> (line 18)                                     | \$1,144.83                   |
| 5 | <b>Funds on Hand at the End of Reporting Period</b> (monetary) (line 3 - line 4) | \$438.89                     |

**The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.**

**[Art. XXVIII Sec. 10(2)(a)]**

**Registered Agent:** JAMES DUVALL

**Filed Date:**

06/04/2012

**Candidate:** JILL DUVALL

## DETAILED SUMMARY

**Full Name of Committee/Person:** JILL DUVALL FOR ELBERT COUNTY COMMISSIONER

**Reporting Period:** Beginning Date: 10/28/2011 Ending Date: 05/31/2012

|    |  |            |
|----|--|------------|
| 6  | <b>Monetary Itemized Contributions of \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A") | \$655.00   |
| 7  | <b>Total Monetary Non-Itemized Contributions</b><br>(Contributions of \$19.99 and Less)                      | \$0.00     |
| 8  | <b>Loans Received</b><br>(Please list on Schedule "C")   | \$928.72   |
| 9  | <b>Total Other Receipts</b><br>(Interest, Dividends, etc.)   | \$0.00     |
| 10 | <b>Returned Contributions (to donor)</b><br>(Please list on Schedule "D")                                    | \$0.00     |
| 11 | <b>Total Monetary Contributions</b><br>(Total of lines 6 - 10)   | \$1,583.72 |
| 12 | <b>Total Non-Monetary Contributions</b><br>(From Statement of Non-Monetary Contributions)                    | \$0.00     |
| 13 | <b>Total Contributions</b><br>(Line 11 + line 12)  | \$1,583.72 |
| 14 | <b>Monetary Itemized Expenditures of \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")  | \$1,144.83 |
| 15 | <b>Total Monetary Non-Itemized Expenditures</b><br>(Expenditures of \$19.99 and Less)                        | \$0.00     |
| 16 | <b>Loan Repayments Made</b><br>(Please list on Schedule "C")   | \$0.00     |
| 17 | <b>Returned Expenditures (from recipient)</b><br>(Please list on Schedule "D")                               | \$0.00     |
| 18 | <b>Total Monetary Expenditures</b><br>(Total of lines 14 - 17)   | \$1,144.83 |
| 19 | <b>Total Non-Monetary Expenditures</b><br>(From Statement of Non-Monetary Expenditures)                      | \$0.00     |
| 20 | <b>Total Expenditures</b><br>(Line 18 + line 19)   | \$1,144.83 |

**Schedule A - Itemized Contributions Statement (\$20 or more)**  
[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person: JILL DUVALL FOR ELBERT COUNTY COMMISSIONER**

|                                   |  |
|-----------------------------------|--|
| 1. Date Accepted<br>05/19/2012    | 4. Name<br>RICHELLE BERKLEY                            |
| 2. Contribution Amount<br>\$50.00 | 5. Address<br>46279 NEADLELEAF CIR                     |
| 3. Aggregate Amount*<br>\$50.00   | 6. City/State/Zip<br>PARKER CO 80138                   |
| Electioneering Comm?<br><b>No</b> | 7. Description<br><br>8. Employer<br><br>9. Occupation |

|                                   |  |
|-----------------------------------|--|
| 1. Date Accepted<br>04/26/2012    | 4. Name<br>RICK BLOTTER                                |
| 2. Contribution Amount<br>\$50.00 | 5. Address<br>23011 CR 150                             |
| 3. Aggregate Amount*<br>\$50.00   | 6. City/State/Zip<br>AGATE CO 80101                    |
| Electioneering Comm?<br><b>No</b> | 7. Description<br><br>8. Employer<br><br>9. Occupation |

|                                   |  |
|-----------------------------------|--|
| 1. Date Accepted<br>05/19/2012    | 4. Name<br>KENT DE PEW                                 |
| 2. Contribution Amount<br>\$25.00 | 5. Address<br>34853 ANNIE CIR                          |
| 3. Aggregate Amount*<br>\$25.00   | 6. City/State/Zip<br>ELIZABETH CO 80107                |
| Electioneering Comm?<br><b>No</b> | 7. Description<br><br>8. Employer<br><br>9. Occupation |

|                                    |   |
|------------------------------------|---|
| 1. Date Accepted<br>05/19/2012     | 4. Name<br>TOM FAUTH                    |
| 2. Contribution Amount<br>\$100.00 | 5. Address<br>LARIAT TR                 |
|                                    | 6. City/State/Zip<br>ELIZABETH CO 80107 |

|                      |                       |
|----------------------|-----------------------|
| 3. Aggregate Amount* | 7. Description        |
| \$100.00             | 8. Employer RETIRED   |
| Electioneering Comm? | 9. Occupation Retired |
| <b>No</b>            |                       |

|                        |                   |                   |
|------------------------|-------------------|-------------------|
| 1. Date Accepted       | 4. Name           | JOHN FULTON       |
| 04/25/2012             | 5. Address        | 15759 E MERCER PL |
| 2. Contribution Amount | 6. City/State/Zip | AURORA CO 80013   |
| \$30.00                | 7. Description    |                   |
| 3. Aggregate Amount*   | 8. Employer       | RETIRED           |
| \$30.00                | 9. Occupation     | Retired           |
| Electioneering Comm?   |                   |                   |
| <b>No</b>              |                   |                   |

|                        |                   |                      |
|------------------------|-------------------|----------------------|
| 1. Date Accepted       | 4. Name           | MARCIE JACOBS        |
| 05/04/2012             | 5. Address        | 305 ROLLING HILLS PL |
| 2. Contribution Amount | 6. City/State/Zip | PARKER CO 80138      |
| \$50.00                | 7. Description    |                      |
| 3. Aggregate Amount*   | 8. Employer       |                      |
| \$50.00                | 9. Occupation     |                      |
| Electioneering Comm?   |                   |                      |
| <b>No</b>              |                   |                      |

|                        |                   |                    |
|------------------------|-------------------|--------------------|
| 1. Date Accepted       | 4. Name           | JERRY MARANVILLE   |
| 05/15/2012             | 5. Address        | 37345 BROADWAY AVE |
| 2. Contribution Amount | 6. City/State/Zip | MATHESON CO 80830  |
| \$250.00               | 7. Description    |                    |
| 3. Aggregate Amount*   | 8. Employer       | RETIRED            |
| \$250.00               | 9. Occupation     | Retired            |
| Electioneering Comm?   |                   |                    |
| <b>No</b>              |                   |                    |

|                        |                   |                        |
|------------------------|-------------------|------------------------|
| 1. Date Accepted       | 4. Name           | JILL PITCHER           |
| 04/24/2012             | 5. Address        | 45975 COAL CR DR       |
| 2. Contribution Amount | 6. City/State/Zip | PARKER CO 80138        |
| \$100.00               | 7. Description    |                        |
| 3. Aggregate Amount*   | 8. Employer       | ROCKY VISTA UNIVERSITY |
| \$100.00               |                   |                        |

|  |                                       |
|--|---------------------------------------|
| Electioneering<br>Comm?<br><br><b>No</b> | 9. Occupation      Healthcare/Medical |
|--|---------------------------------------|

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

### Schedule B - Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person: JILL DUVALL FOR ELBERT COUNTY COMMISSIONER**

|                                   |   |
|-----------------------------------|---|
| 1. Date Expended<br>04/13/2012    | 4. Name<br>CREDIT UNION OF COLORADO       |
| 2. Amount<br>\$5.00               | 5. Address<br>PARKER RD                   |
| Electioneering Comm?<br><b>No</b> | 6. City/State/Zip<br>PARKER CO 80134      |
|                                   | 7. Purpose<br>SERVICE CHARGE BANK ACCOUNT |
|                                   | 8. Type<br>Bank Fees                      |

|                                   |   |
|-----------------------------------|---|
| 1. Date Expended<br>04/25/2012    | 4. Name<br>CREDIT UNION OF COLORADO           |
| 2. Amount<br>\$100.00             | 5. Address<br>PARKER RD                       |
| Electioneering Comm?<br><b>No</b> | 6. City/State/Zip<br>PARKER CO 80134          |
|                                   | 7. Purpose<br>WEBMASTER/DESIGN FEE            |
|                                   | 8. Type<br>Consultant & Professional Services |

|                                   |   |
|-----------------------------------|---|
| 1. Date Expended<br>05/04/2012    | 4. Name<br>MACGAL DESIGN                      |
| 2. Amount<br>\$100.00             | 5. Address<br>PINE LANE DR                    |
| Electioneering Comm?<br><b>No</b> | 6. City/State/Zip<br>PARKER CO 80134          |
|                                   | 7. Purpose<br>BROCHURE DESIGN CHARGES         |
|                                   | 8. Type<br>Consultant & Professional Services |

|                                   |   |
|-----------------------------------|---|
| 1. Date Expended<br>05/10/2012    | 4. Name<br>MACGAL DESIGN                      |
| 2. Amount<br>\$327.46             | 5. Address<br>PINE LANE DR                    |
| Electioneering Comm?<br><b>No</b> | 6. City/State/Zip<br>PARKER CO 80134          |
|                                   | 7. Purpose<br>BANNERS AND DESIGN COSTS        |
|                                   | 8. Type<br>Consultant & Professional Services |

|                                |  |
|--------------------------------|--|
| 1. Date Expended<br>05/15/2012 | 4. Name<br>MACGAL DESIGN                   |
| 2. Amount<br>\$429.28          | 5. Address<br>PINE LANE DR                 |
| Electioneering Comm?           | 6. City/State/Zip<br>PARKER CO 80134       |
|                                | 7. Purpose<br>BROCHURE DESIGN AND PRINTING |

|           |         |                                    |
|-----------|---------|------------------------------------|
| <b>No</b> | 8. Type | Consultant & Professional Services |
|-----------|---------|------------------------------------|

|                                   |                   |                                 |
|-----------------------------------|-------------------|---------------------------------|
| 1. Date Expended<br>05/12/2012    | 4. Name           | ORIENTAL TRADING COMPANY        |
| 2. Amount<br>\$92.99              | 5. Address        | ONLINE                          |
| Electioneering Comm?<br><b>No</b> | 6. City/State/Zip | DENVER CO 80206                 |
|                                   | 7. Purpose        | FRISBEES FOR HAND OUT AT PARADE |
|                                   | 8. Type           | Office Equipment & Supplies     |

|                                   |                   |                             |
|-----------------------------------|-------------------|-----------------------------|
| 1. Date Expended<br>05/15/2012    | 4. Name           | STAPLES                     |
| 2. Amount<br>\$29.13              | 5. Address        | PARKER RD                   |
| Electioneering Comm?<br><b>No</b> | 6. City/State/Zip | PARKER CO 80134             |
|                                   | 7. Purpose        | COPIES                      |
|                                   | 8. Type           | Office Equipment & Supplies |

|                                   |                   |                             |
|-----------------------------------|-------------------|-----------------------------|
| 1. Date Expended<br>05/17/2012    | 4. Name           | STAPLES                     |
| 2. Amount<br>\$31.29              | 5. Address        | PARKER RD                   |
| Electioneering Comm?<br><b>No</b> | 6. City/State/Zip | PARKER CO 80134             |
|                                   | 7. Purpose        | CANDIDATE BADGES            |
|                                   | 8. Type           | Office Equipment & Supplies |

|                                   |                   |                             |
|-----------------------------------|-------------------|-----------------------------|
| 1. Date Expended<br>05/23/2012    | 4. Name           | STAPLES                     |
| 2. Amount<br>\$25.91              | 5. Address        | PARKER RD                   |
| Electioneering Comm?<br><b>No</b> | 6. City/State/Zip | PARKER CO 80134             |
|                                   | 7. Purpose        | RETURN ADDRESS STAMP        |
|                                   | 8. Type           | Office Equipment & Supplies |

|                                   |                   |                             |
|-----------------------------------|-------------------|-----------------------------|
| 1. Date Expended<br>05/30/2012    | 4. Name           | STAPLES                     |
| 2. Amount<br>\$3.77               | 5. Address        | PARKER RD                   |
| Electioneering Comm?<br><b>No</b> | 6. City/State/Zip | PARKER CO 80134             |
|                                   | 7. Purpose        | ENVELOPES                   |
|                                   | 8. Type           | Office Equipment & Supplies |

### Schedule C - Loans

**Full Name of Committee/Person: JILL DUVALL FOR ELBERT COUNTY COMMISSIONER**

Name: JILL DUVALL

Address: 40753 RD 21

City/State/Zip: ELIZABETH CO 80107

Original Amount of Loan: \$928.72

Interest Rate: 0.00%

Loan Amount Received This Reporting Period: \$928.72

Principal Amount Paid This Reporting Period: \$0.00

Interest Amount Paid This Reporting Period: \$0.00

Amount Repaid This Reporting Period: \$0.00

Outstanding Principal Balance: \$928.72

Date Loan Received: 05/31/2012

**LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN**

| Name        | Address                             | Guaranteed Amount |
|-------------|-------------------------------------|-------------------|
| JILL DUVALL | PO BOX 1492, ELIZABETH, CO<br>80107 | \$928.72          |

### Schedule D - Returned Contributions and Expenditures

**Full Name of Committee/Person: JILL DUVALL FOR ELBERT COUNTY COMMISSIONER**

**Returned Contributions**

**Returned Expenditures**

No data for Schedule E - Non-Monetary Contributions

No data for Schedule E - Non-Monetary Expenditures